

Veena Memorial College of Education

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Best Practices

Pracitce – 1:

“Progress and Extension of Education in rural or Urban Sector”

1. **Reference to context** :- 80% people of India lives in rural sector. In reference of development of India, rural education is compulsion and demand of time. So our institution Veena Memorial College of Education has some motives for extension of education in rural and urban sectors. In wide range the adults woment, men and children are backward in education but they are desirous to taken some literacy to get the education in rural children were not went to school and they are suffereing from non education.
2. **Motivation to students to partplay** :- Our institution motivates to trainees as to part play and good role for society service as to make educate some illiterate or uneducated person, womenand uneducated children. There fore desirous students who wants to do service of society in rural and urban sector. They are told to teach minimum 10 children, men or women at one place. They should be illiterate. Institution has good role to motivate all the participant trainees and provile some books and charts form the library or by institution level.
3. **Students extension and progress of educational system** :- According to institution of our faculties each student is able to do more try to teach all the illiterate children. That should be more than 10 candidats students should take part in it.
4. **Teaching time 5 to 7 pm** :- All the children and men or women must reach on particular spot where. The trainee teach them as regulary on proper time as given 5 to 7 P.M. as daily routine. There is no presser to teach them but motivation to all is an importants factor. The profits which are ind education, they should be exposed and presented them.
5. **Synthesis/ analysis** : - It is best practice of institution and good habit of trainees to make progress in education in farther or rural sector in education development. If we want to omit the non education in India we should try and make firm determination to forward our education policy for each and every. Government did many effort for developing education as formal, unformal education and adult education, women and children development department and distance education etc. have an important role. But our trainees of institute are doing this welfare work in society to expension the education for illiterate child, women, men etc. in period of two years of B.Ed. Trainees do education extention at their rural village or in cities.

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“Social Welfare Service to Padestrains”

1. **Reference to context**:- our institution Veena Memorial College of Education situated at pedewa on Keladevi road, distance from district head quarter about 8km. Our institution is interested to do social welfare work for our society. In this reference fair of Keladevi runs about one month. Pedestrians from different states reach in that fair. Every year our Institute provides service at their journey for pedestrian as best practice of our Institute.
2. **Objective**:- the objective of social welfare for travellers or pedestrian is to serve the people who are walking by own feet to reach the fair of Keladevi. It is the Biggest fair of india. People come by train and by vehicle at fair but mostly people walks slowly by own feet from their native place of different states. So they become tired and wounded in their feet at journey for this, we provide some facilities to pedestrian.
3. **Arrangement of first aid to pedestrians**:- Crowded of people passes in front of college regularly at day and night in month of (chaitra) march. First aid facilities provides our institute as dressing of wounds, pain killers and tablets etc. for suffered person at journey. Some students who are desirous to perform their duties they participate in this social welfare work. It is a holy and pious work for humanity in case of our society.
4. **Arrangement of water hut at edge of road**:- Cold water facility are also available for pedestrian and take rest tired person under the shade of tent facilities as carpets on earth for travelers at journey. Some person take rest at noon time and take their breakfast or lunch and take departure at evening time. Our institute has good role to serve the person who are going by own feet as called pedestrians.
5. **Utility of this welfare work**:- the person who are going to fair have as faith and loyalty in their mission. They want to reach at Keladevi at any cost by own feet. So they pass through the road near of our institution. The institution decided to serve the humanity who goes in groups and in crowd. This is a good work, pious and holy vision to give support that people. There are good cooperation of faculties every year in the Welfare work that is best practice of our institution.
6. **Importance of this welfare work** :- Human being are sustainer one to each other in whole world. So it is necessary part to do serve the society. The people who are wretched starving and suffered or ill persons and in any expedition of holy and pious work pedestrians should be served who go to fair and demand in temple of goddess Keladevi as they desirous to achieve.
7. **Synthesis and Analysis** :- Some moral values and traditions are constructed our society. So the whole infrastructure is steadfast on this values of family and society. Interlinked to perform their duties for human being “Indian Culture also demand to do something good for other” on this behave our institution participate in this pious work as to serve in fair of Keladevi. This is our Best practice which we does every year.

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Principal

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